"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

CLEVELAND, TENN., MAY 25, 1929

"These Things Write I Unto You, That Ye Sin Not."

"There is a way which seemeth right unto a man; but the end there-* death"

B. L. Hicks

We hope to be able with a few words to warn everybody, from a Bible standpoint, of the great danger of getting under a delusion of the devil. It is not our purpose to try to discuss the awfulness of the effects of a delusion, but the danger of getting under a delusion that you may know how to steer clear of danger.

"And for this cause God shall send them STRONG DELUSION, that they should believe a lie." 2 Thess. 2:11.
"And for this cause." What cause?

We find that the whole of this chapter down to the 13th verse, is a timely warning to us concerning the coming of the antichrist. This world is now rapidly preparing a kingdom for the antichrist. Remember that the antichrist is to be actuated by the real power of the devil. Verse 7 says, "For the mystery of iniquity doth already work." The 8th verse says, "And then shall that wicked be revealed." "And then" means the coming of Jesus, "that wicked" means the antichrist.
Verse 9 says, "Even him, (the antichrist) whose coming is after (or by) the working of Satan with all POWER and SIGNS and LYING wonders, and with all DECEIVABLENESS of unrighteousness in them that perish;
BECAUSE THEY RECEIVED NOT
THE LOVE OF THE TRUTH THAT
THEY MIGHT BE SAVED." "And for this CAUSE." What cause? you ask.
"Because they received not the LOVE of the TRUTH." This brings us to the point, receiving, or not receiving the love of the truth. When we believe, receive, accept, and love the whole truth and nothing but the truth, and put it in practice the best we can, then every thing in and out of hell can not deceive us or get us in a delusion. But, when we bump up against the truth of God's Word, (and all there is to God's Word is truth) and refuse to receive the love of it, then we lay down a slip-gap for the devil, and the devil likes to go through slip-gaps.

For the sake of Jesus and our own immortal soul, let us love all of the truth of God's Word. And, if we love the truth we will put it in practice. If we refuse to put in practice the truth, as we learn the truth, or put forth an effort to put it in practice, right then we lay ourselves liable to the deluding, deceiving, seducing power of

When people receive NOT the love of the truth God sends them (He sends it by Satan) a strong delusion that they should believe a lie. "That they NOT THE TRUTH but had pleasure in unrighteousness." Verse 12.

I do not know all about the terrible effects of being deceived (under a delusion), but I know it is a pitiful state for one to be in. He thinks he is right en he is wrong. He thinks he has God's Spirit when he has Satan's spirit. He thinks he is doing God's will when he is doing the will of the real devil. He thinks he is saved when he is going to the hot place and leading others with him. All of the mis sionaries in the world could not get him to see himself and get him converted. He's like a sore toe on a feot. He's like a felon on a finger. He's a thorn in the flesh of a church and that not for a good purpose. He's leaven in the lump. He's a goat among the sheep. He's a pest, a plague, a stumbling-block and doesn't know it. Poor, pitiful tool of Satan, and doesn't know it. You can't tell him. He can't see it. The devil's blind-fold is over the eyes of his soul.

Every stone in the foundation of the antichrist's kingdom, which is now being prepared, is deception. This world is now on the last leg of its hop to hell, and its machine is deception

One might be deceived to some ex tent, and get out of it, but when de ception is finished, or gone to seed, I believe that that man is poss with a spirit of delusion and is past redemption.

We love repentance, regeneration restitution, straightening up, sanctifi cation, living a holy life, quitting tobacco and all filth of the flesh, keep ing ourselves unspotted from the world, the baptism of the Holy Ghost (Please Look On Page Two)

Ghost

May 1, 1929.—By God's help I want to make a report of several meetings held by Brother S. C. Chambers, Georgia's State Evangelist. God sent him to Olustee, Fla. and surely set His seal on his work. He opened fire on the enemy on the 14th of March and continued to take God's Word and shake people over hell, and show them by God's Word where they were going unless they repented and were born again, till quite a number came to the altar and cried their way thru to God. I do not know how many were saved, sanctified and healed, but there were several, and seventeen were filled with the Holy Ghost, From there we went to Albany, Ga. which was April 3d to 21st. He again opened fire on the enemy's camp. We did not keep count of the number saved, sanctified and healed, but there was quite a number. Thirty-six received the baptism and twenty-four were baptized in water and twenty-five came into the Church. God blest and worked mightily there, and we left them taking steps to build a new and larger building. We arrived at Bridgeford, Ga. (near Hazlehurst). There he preached from April 22d to the 28th and nine received the Holy Ghost At each place we left the altar full, but Brother Chambers had to fill his next appointment. May God bless and lead on to final victory. Brother Chambers is to conduct the camp meeting at Hazlehurst the last part of June. He is now at Gastonia, N. C. will be there for several weeks. Your sister in Christ.—Lorena Cotton.

STILL ON THE WINNING SIDE

MORGAN BOROBRIDGE, Jamaica, B. W. I.—Once more I have the privilege of reporting victory for the hurch of God at Morgan. We are still on the winning side. Great is the conflict we have to undergo but Jehova is marching on with us. His Word can't fail and He said He would never leave nor forsake us. If there ever was a time we needed to be close to God it is now, for the host of hell is marchng in just now, but by His help we re going thru. The Apostle Paul said he pressed toward the mark for the prize of the high calling which is in Christ Jesus. Pray for us. We are relying on your prayers to help us press on. We are a small number but belong all might be damned who RECEIVED to the faithful few and mean to continue faithful.-L. N. Richardson, clerk

SEEKERS SEEM TO BE IN EARNEST

LaBELLE, Fla.-I want to repor victory over sin thru the blood. Bro. and Sister Newman of Alachua, Fla., began services here April 14th, but were compelled to leave April 22nd order to meet his engagements The Word of God went forth with nower and many souls are deeply incrested. Two received the Holy Chost three were sanctified and seven saved. If there were any more, I have not heard them testify. We are continuing services as there are many seekers who seem to be in earnest, and some of us will make another report when re close the services.

The town at large loves Brother and Sister Newman and were sorry to see them leave. We enjoyed their favorite song, "Come Let Us Go Home," which www sang many times for us. Pray for the success of the work here -Your brother in Christ, E. E. Coleman,

Tis Sweet to Know You Are Ready

LUMBERTOWN, Miss.-I want to raise the Lord for salvation today. The sweet Holy Ghost abides and I

oelong to the dear Church of God. On Feb. 6, 1929 the death angel took our dear mother. She was eightyone years of age. She was a membe of the Church of God and was ready to go. Our loss is Heaven's gain .- Your sister in Christ, Annie Flemming, 614 W. 8th Ave.

DELUSIONS 36 Receive The Holy AWAKE TO RIGHTEOUSNESS AND Thirty-six Baptized SIN NOT

As I look at the world today going though the people were insane, frenzy or in a kind of a stupor, and especially when I see this spirit taking hold of many who once enjoyed the blessings of the Lord, it makes me feel like crying out with Paul, "Awake to righteousness and sin not." 1 Cor. 15:34.

Let us notice "awake". Webster says it means "arouse, bestir (put into lively action) one's self; waken out of sleep or a state resembling it." Since we do not have the word sleep directly mentioned in the text, I believe we will refer also to Eph. 5:14. "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." The word sleep means "to be careless or unconcerned; not to be vigilant (on the lookout); suspension of the functions of the intellectual powers." And now listen what he says further, "Sleep may be complete or incomplete: the mind is often very active in imperfect sleep, but its powers not being under the control of reason, its exercises are very regular." Now I think we can see the reason that many act as they do; they are "sleeping," possibly not soundly sleeping, but just "dozing". They keep going and do not close their eyes (yet they seem to be as blind as though their eyes were closed) but the truth about it is, they are partially asleep ("imperfect sleep").

People often do things in their "sleep" that they would not do if they were awake. I once knew a man who had to arise early and go to his work and as he and his wife were often up late, going to meeting, and the woman being rather hard to wake, the man often prepared his own breakfast and let her sleep. This displeased her very much so she made him promise to get her up. Several mornings he called her until he got her out and into the kitchen, there to sit and sleep until he led her back to the bed to awake later in the day and cry because she was not called to prepare the morning

I also knew a young man who, shortly after his father had purchased a new tractor, got up in the night, went out, got on it and was trying to drive it when he awoke out of his "imperfect sleep," and of course, he was ashamed of himself and went back to the house and got in bed again. Many of us are ashamed of our past conduct when we get fully awake. Rom. 6:21.

I heard of a man who got up in his

sleeping garments, to where they were! building a new barn near his house, and climbed up and was walking around on the framing some fourteen to sixteen feet from the ground. His folks missed him and, as he was accustomed to walking in his sleep, they started to search for him and found him climbing around in this dangerous place. They knew it would never do to wake him suddenly as the fright hearts longed to go up and grab him or to call him and warn him of the awful danger he was in, but to do so may cause him to fall to his Was his mind working? Yes his mind was "active, but its powers were not under the control of reason.'

This is the condition of many today spiritually; they seem to be going to sleep. Many times the pastor feels like scolding severely some of those who things that are out of reason, because ter careful and prayerful consideration we proceed very cautiously for fear of causing the death of the very

one whose life we are trying to save. We have given some instances above, where folks have gone out in a semi-nude condition because they were not awake. Could we imagine a young lady, with all the modesty that be longs to a Christian lady, going out before the public with a dress will not cover her knees, neither while walking nor sitting down? Any good pastor would be ashamed of such a member; and Paul says, Charity "doth not behave itself unseemly (indecently)." The Syriac says, "Doth nothing that causeth shame." Then the least we can say is that such a member lacks the love of God, and is undoubtedly not "awake."

People often talk in their "sleep' along recklessly in its mad rush as and say things that they would not though the people were insane, frenzy say if they were "awake".

Please do not understand me to say that it is the women altogether whose minds are not acting "under the control of reason," (sleeping). There are men just as bad, and, sad to say, some of them appear as "ministers of rightwide awake for "we are not of the night, nor of darkness. Therefore let US not sleep, as do others; but let us watch and be sober." 5:5, 6.

"TO RIGHTEOUSNESS." "Awake to Righteousness."- Just; rightful; upright." One of my dictionaries says the word righteousness was taken from two words meaning "right" and "way", thus we would have it "awake to the right way". Surely this is what people need to do who are allowing themselves to be doped into a state resembling imperfect sleep, so that they do things so contrary to God and His Holy Word and do not seem to be aware of the awful danger they are in. If they are not on the wrong (broad) way, there is danger of them getting on it unless they "awake to righteousness" and "SIN NOT."

The inference here is that there is danger of sinning if we are not fully awake. "Awake to righteousness and sin not.'

Some one will say, "Well, I know I do not have the victory like I once did, but I am trying to live right." This reminds me of one time when I had been up late during Christmas week and was up all night watchnight meeting; the next night was regular prayer meeting night at the church and, of course, I could not stay at home. I had about four and one-half miles to walk home, and on my way I fell asleep several times and walked out of the road. I could hardly resist lying down by the roadside and taking a nap. This is the way it is with Chris tians when they get "cold" in their experience and get "sleepy"—they begin to walk out of the straight narrow path here and there; this makes them all the more discouraged (feeling like I did that night, that they cannot possibly stay "awake" and keep on the right road until they get home), so they feel like just stopping by the wayside and resting a while from the Christian race while they enjoy the pleasures of the world for a season. But the probabilities are, if they do so they will never "awake" sleep and went out, clad only in hi3 again, just as it would have been with me if I had lain down by the side the road on the frozen ground.

Jesus, in speaking of the awful tribulation that is soon coming on the earth, said, "Watch ye therefore, and pray always, that ye may be accountworthy to escape all these things that shall come to pass, and to stand before the Son of Man." Paul gives us to understand that folks that are dozing along are not able to "watch" was liable to cause him to lose his He says, "Let us not sleep—but let us balance and fall. Oh how those anxious watch." Yet people in this lukewarm or cold condition say they are not sin ning, and feel like they are getting along pretty well, although the Bible tells us that "all unrighteousness is SIN" and again we read that "to him that knoweth to do good and doeth it not, to him it is sin." One great man of God said, "God forbid that I should SIN in ceasing to pray for you." Then to fail in our duties to God, even to fail in prayer, is a very dangerous thing. I am persuaded that he sees the danger they are in, but af- is to be "AWAKE TO RIGHTEOUS-

The wise man said, "Righteousnes exalteth a nation; but sin is a reproach to any people." Beloved, let's steer just as far from sin as we possibly can. Satan may tell you that you could be more popular if you would not be quite so particular about your religion; but don't forget that "SIN is a REPROACH to any people," may "fly high" for a while and "enjoy the pleasures of SIN for a season but once sin gets hold of you, if you do not break loose from it, bring sorrow, heartaches, REPROACH and finally eternal death to you just the same as it has to all those who have partaken of it all down through the ages. Remember that Jesus came "save His people from their sin." (Please Look On Page Two)

In Water

DORA, Ala. (Apr. 18)-On March 17th Brother Earl Paulk began a revival at the Church of God, this city and from the very first service the large church building was filled to its capacity and the altar filled with seekers. The meeting continued two weeks. There were three or four say ed and sanctified and two received the Holy Ghost. Eternity alone can tell the good that was done. The saints were built up and greatly encouraged as Brother Paulk would deliver the soul-stirring messages under the in spiration and power of God. Truly he warned men and women of the de struction that awaits the souls that are unprepared to meet God. We only wish he could have stayed with us a month. On Sunday evening, March 31st, we had a consolidated baptizing, the churches were Pratt City, Empire and Dora. There were thirty-six baptized in water. We are expecting Brother Paulk to be with us at Sumiton thru the month of June. May God bless him in his work for Him and His Cause wherever he goes.-Humbly, J C. Coats, pastor at Dora and Sumiton Ala., Box 341, Dora, Ala.

Several Have Prayed Thru

URBANA, Ill.-A revival is now in progress at the Church of God here Brother C. H. Standifer from Shelburn, Ind. is doing the preaching. His wife, daughter and brother, Floyd, are in charge of the music and singing The interest is fine. Several have prayed thru to victory and the altar is still filling up with hungry souls. The end is not yet in sight.-Ancel New-

MANY ARE SEEING THE LIGHT

SELMA, N. C. (Apr. 20)-I want to sound a note thru the dear old Evangel. I want to say that Brother Eure from Virginia came to Selma and sow ed some good seed. He surely did some good preaching, and the Lord is still blessing. Many are seeing the light and are coming into the dear old Church of God. Also Brother C. H. Deans came to Clayton, N. C. and preached a wonderful sermon. Four many more are looking this way Brother A. M. Brantley is our pasto and we believe he is a wonderful man of the Lord. May God bless all the saints everywhere. Your brother Christ, Harvey Gilmore, Rt. 2, Box

Had 17 Members Last August, Now Have 37

BEAR CREEK, Ala.—Dear Evangel readers, I want to report victory in my soul this morning as I write. want to praise the Lord for saving n from sin, sanctifying me and filling me with the Holy Ghost. We started a little meeting Wednesday night, May 1st, and ran it till Sunday night. Large crowds filled the house Sunday night as the Word was given out with power. People looked on with amazement as the power fell from time to time. The power was so strong at times that outsiders said they could feel it as the saints shouted, danced, talked tongues and praised the Lord. Two were saved, two baptized with the Holy Ghost. We had seventeen mem bers last August and now we have thirty-seven and hope to double that by next Assembly if nothing happens Brother Grimes did most of the preach ing. He gave out the Word with power Brother E. B. Riddle, a dear brothe who got the blessing last August preached the Word so strong that it made tears flow down many cheeks as the Lord used him.

May all who read this pray for us at Macedonia church, that the Lord will have His way in our lives and that many souls will be brought in before it is too late as we are looking for Jesus to soon come back. humble brother, S. F. Cook, clerk.

SIN NOT

"Whosoever is born of God doth not commit sin"-1 John 3:9a

M. W. Letsinger

Sin is a transgression of the law of God, and is a reproach to any people. Sin is very dangerous—the mo gerous thing in existence. Then, we should cry out against it, for we see that it is existing on every hand. The old poet beheld it when he exclaimed:

worst of all diseases is light compared with sin, every part it seizes, but rages most within!"

Sin is raging on every hand today, and so many seem to think that we are subjects for it to play on, and that there is no remedy. But we are so glad we have found a Physician that is able to cure a sin-sick soul, and that we do not have to carry that dreaded disease called "sin." Sin is very contagious; it will not do to mix with in the least, for it will surely take hold and cause great distress. The Scriptures tell us to "taste not, handle not" and to "shun the very appearance of evil."

"Sin" has caused all the trouble that has ever been in the world! It was the cause of death in the beginning. O the heartaches that sin has brought into the lives of the children of men all down thru the ages. Sin is to blame for ALL sorrow.

Knowing this, as we do, then why should we not be alarmed and cry aloud and spare not! We see in the Scriptures that leprosy is a type of sin, and in reading the history of the disease, we find that it is both hereditary and contagious, and so is sin. At the first appearance of leprosy it does not appear so bad; only a few small bright spots, but as time goes on, it becomes more serious; the flesh begers and toes begin to decay and come off. So it is with sin; at its first appearance in the child it is not considered to be serious, but as time goes on, it develops into strife, envy, malice and even murder - then the awful sorrow and anguish of heart that it brings!

We have known of men who have been reared and tutored by a chaste mother, yet "sin" would get such hold on them that they would commit an awful crime, and, after having been judged by the law they would receive a sentence of death, and as the execution was carried out, O the groans and awful heartaches it would bring those who were interested in him, and more especially to the parents.

Sin will not only torment us thru this life, but it will damn the soul forever. If we could find a physican that could cure tuberculosis, and if we knew that we had the disease, it would be very foolish to ignore and treat such a great man with contempt, because tuberculosis is a dreadful disease and will soon cause death. Sin is: the worst disease that has ever come upon the human family, but that! God, we are not left without a remedy; and one that is a "sure cure." have found a Physician that has never lost a case. Jesus Christ, the Son of the Living God, came that He might destroy the works of the devil and forever put away sin, and all that you and I have to do is to accept Him as our personal Savior and He, in turn, will give us peace and contentment, delivering us from the torments of sin and death.

I cannot understand why folks will not accept such a Savior-One who is able and willing and ever ready to deliver. The Apostle John tells us that "If we confess our sins he is faithful and just to forgive us of our sins and That means, to be COMPLETELY

I am so glad that we have found this "great cure," and that we can drink of the well of salvation and live! It is the greatest thing that a person could desire-to be forgiven and washed, transformed from the powers of sin and death into the marvelous light and life of the Son of God. Then, why should we not rejoice and praise Him who hath brought to us this great cure! His praise should be in our mouth continually. We should stay as far from sin as possible, shun it, cry out against it and let others know that WE HAVE FOUND A CURE FOR

Official Organ of the Church of God Published weekly by the CHURCH of GOD PUBLISHING HOUSE Cleveland, Tennessee

M. W. LETSINGER, Editor & Publisher Phone 21

PUBLISHING COMMITTEE
T. L. McLain George Lemons
I. C. Barrett E. M. Ellis
W. D. Childers

SPECIAL NOTICE

When you renew your subscription
please say "renewal." When you subscribe, please say "new subscription."
INFORMATION.—If you change your
address you should promptly notify us,
giving the old and new address.
Always write names and addresses
PLAINLY. If we fail to get your name
or address right please notify us and we
will take pleasure in making the correction.

will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter.

blessing.
Entered as second-class mail matter
March 1, 1910, at Cleveland, Tennessee,
under the act of March 3, 1879.
Acceptance for mailing at special rate
of postage provided for in section 1103.
Act of October 3, 1917. Authorized Aug.
23, 1918.

MAY 25, 1929

EDITORIALS

We now have a good supply of the little banks for the orphans. Order a supply of them, and when they are filled, open them and send the conorder to CHURCH OF GOD ORPHAN-AGE, Cleveland, Tenn. They will be sent to you free.

The revival at the Auditorium, under the supervision of J. L. Goins, is progressing nicely. The altar is filled each evening with anxious seekers and some are going thru to vic-

Our song book, Full Salvation No. 2. is considered by many to be the best the Church has had. You would do well to order a good supply of them. Price 30 cents each, \$3.30 per dozen.

AWAKETO RIGHTEOUSNESS AND SIN NOT

(Continued from page one)

So let us be watching for the soon coming of our precious Redeemer, fully "awake to righteousness," and not go around as if we had gotten out in our sleep, dressing, acting and talking in a way that only those who are eeping that "imperfect sleep," with reason" would dress, "AWAKE TO their minds "not under the control of "AWAKE TO RIGHTEOUSNESS, AND SIN NOT."

The Lord Is Blessing Wonderfully

VERDUNVILLE, W. Va. I am glad picked me up out of the world of siand placed my feet upon a solid roca I started in this way Nov. 28th and I am glad that I found this wonderful Lord. way, Glory to God! The Lord has been healing power. Brother Fielden from have him for we believe he is the one blessing wonderfully as some have

We appreciate the people from other places who have come to help, conecially the members from Avacona. They have been rathful wo here when they could be here. We must the Lord will bless them for helpiri; in this revival. I am asking tha every child of God will pray for m that I may ever stand faithful to the the end and be ready when He calls ter in Christ, Toka E. Curry.

SUBSCRIBE or RENEW CHURCH of GOD EVANGEL Single Subscription \$1.50 In Clubs of Three, \$1.00 Each

THE CHURCH OF GOD

) < (O) - (WANTED - (O By T. S. Payne

This is a nice little booklet just of the press. It is a discourse delivered by the author at a convention held at the Church of God Auditorium.- 15 cents each, \$1.50 per dozen.

CHURCH OF GOD **Publishing House**

CLEVELAND, TENNESSEE

The Church of God Evangel BEHOLD THE LAST DAYS

Homer Johnson

Dear saints, we will now look at the things that are to come in the last days. 2 Tim. 3:1, "This know also, that in the last days perilous times shall come." The word "perilous" means dangerous. If it is not dangerous now, it never will be dangerous, for you can go out anywhere and are not safe until you get back home. Automobiles are dangerous and men are killing with all kinds of dangerous weapons.

2 Tim. 3:2, "For men shall be lovers of their ownselves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy." Brethren, if there was ever a day when men were any more lovers of themselves, t has not been since Noah entered the ark.

Covetous means excessive desire for what belongs to another, or greed for wealth in order to hoard it. The rich, and some poor, are doing that now, and surely it will not be long till the Lord will come for us.

Boasters are those who boast of what they have done, and when you see one of those fellows, you see one that will never give God any glory for anything, but he did it all. We have seen them everywhere and it is geting worse every day.

PROUD.-Did you ever see such a proud host of people as there is in the world today? You see them go to church and it seems that they care nothing about God's work, just so they have on pretty clothes. Many are too proud to pray, and leave it to a few id brethren, or some old sister to do all the praying. But you know it has

BLASPHEMERS. - Dear people never was there a time when there was so much profanity and biasphemy carried on as there is now. So you see the writer knew what he was writing about, and from all appearances, it can't be long till the Lord will come again.

Another good sign of Jesus' second ming is "disobedience to parents. hildren expect to give orders instead of taking orders from their parents. One man said, "My, what parents some children do raise." One man said,

Unthankfulness is another great on of the Lord's return. Men have good health, good homes, and nearly everything they want, but they don't take time to give God a little thanks for it, because they don't think any-hing about it. Sinners may say, "Oh am not living a Christian life," but dear people, if there were not a few worse than they are. We will see if

this is not logical.

Gen. 18:23-26, "And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? And the Lord said, If I find city, then I will spare all the place for their sakes.

There you have the answer God gave to Abraham and He is the same God yesterday, today and for ever. see sinners can't do without the

The next sign is people being unso merciful that I can't praise Him holy. There are so many doing just while our first overseer was in office what the Word says they would do— living in the form of godliness, but they need not think that the Lord is not watching all the time. We, the children of God, must read, pray and brethren labor under this embarrassshould.

Let us see what we must do. Eph. 1:4, "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love." 1 Peter 1:15,16, "But as he which hath cailed you is holy, so be ye holy in all manner of conversation because it is written, Be ye hely; for I am holy." 2 Peter 3:14, "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blame-

Dear saints, these Scriptures mean just what they say and nothing less. They were not written just to fill up space, but for the purpose of teaching us how to live. I will give you a few things that we must lay off: Picture shows, chewing tobacco, cigarettes, a little drink of booze now and then, and the dancing parties. You will leave off everything of the world if you get the pure, true cleansing love of the Lord

in your heart. I want you to pray for me and my family, that we will do the Lord's will at all times.

"JOB PRINTING"

OUR MOTTO:-

"Promptness and Quality" -We Solicit Your Patronage-

CHURCH OF GOD EVANGEL

Cleveland, Tennessee

NOTICES & SPECIALS

The Middlesex District Convention | every church in the state this year. will convene at the Middlesex church, four miles north of Middlesex, begin ning Friday, May 24th and will continue thru Sunday. We expect Brother Stephens, our State Overseer, to be with us and arrange the program. Everybody invited .- C. H. Deans, District Overseer.

I wish to recall the announcement of the District Convention at Allison's Chapel, Sylvatus, Va. to a later date, as our State Convention will convene Salem, Va. on that date.-Mrs. Ellender Dalton, clerk.

I would like to know the where abouts of C. P. Andrews. Last heard of in LaGrange, Ga. His first wife was my daughter. He had two children. I want to hear from my grandchildren, and would greatly appreciate it if someone would inform me of his whereabouts. Your sister in Church of God .-- Mary Lynch, % Minnie Adams, Nettleton, Ark.

WANTED:-Good musician or man and wife capable of taking charge of music and singing for a tent meeting in the city of Bowling Green, Ky. This is a new field and I believe a wonderful opportunity for the Church of God. We have a tent, and may work all Summer in this and neighboring vicinities, D.V. We will do our best for the right party, but if you are not living right and not standing foursquare for the Church of God, doesn't apply. Reference required. Anyone interested address -Simmie Tapley, pastor, General Delivery, Bowling Green, Ky.

We will have a Home Coming day at Tellico Plains Church of God on the first Sunday in June. We want all of the members of this church to be present. If you cannot come, please write a letter to the pastor or clerk .-H. Pellam, clerk, Tellico Plains, Tenn. We also invite everybody to come and be with us and enjoy a feast from the Lord .- J. S. Walker, pastor.

This is to notify the public that a vival will convene at the Church of God at Asheville, N. C. beginning the 1st Sunday in June, which will be June 2d. Everyone is invited. Come to work with all your might against sin Satan, and for the good of lost ouls. We are located one and one half miles from Biltmore, on the Fairview road (old No. 20 Highway). You will ee our sign board on the left, as you ome near the place. Come! come! come! and enjoy a feast of good hings from the Lord. Brother C. M. Dunn, of Lenoir City, Tenn. will be

To the Churches of God and minisers of Georgia: I notice in the Evangel that Brother Latimer tells us that they are in need of some money to pay off the Church debt. Now brethren and sisters, I don't feel that it is right for these brethren to labor under this load of embarrassment and us not raily to them. I am paying double the amount for my wife and myself. I man, Ga. special effort to raise the one dollar each. These are debts that were made us show ourselves men and women for 9 years old. I am trusting God for him. and not let our God and pa; e him for we believe he is the old children of God, must read, pray and live limit so long. The home live just like the Scripture says we like the scripture says we went so long. Thy humble servant, J. dissurg wonderfully as some have should

> To the people of Mississippi: After long delay I have at last arranged the Sunday School Superintendents. The State Superintendent is Brother J. B. Cole of Lambert, Miss. % W. A. Taylor, State Treasurer, H. S. Dearman, Rt. 2, Drew, Miss.
> DIST. SUPERINTENDENTS

Cleveland Dist .- H. S. Dearman, Rt. Drew, Miss. (also treasurer for Corinth Dist .- L. S. Grissom, Supt.

D. W. Grissom, Treas., both of Red Bay, Ala. Rt. 2. Clarksdale Dist.-J. C. Webster, Crowder, Miss.

Hattiesburg Dist.-B. J. Morgan, Morgantown, Miss. Philadelphia Dist.-J.C. Kimbrough,

Weir, Miss. Treas.

Meadville Dist.—Oscar McManus,
Supt., Meadville, Miss., Nick S. Smith,

Treas., McCalls Creek, Miss. Let all the local Sunday Schools tithe their Sunday School offerings of blessings that the preacher did not to your District Treasurer, and they get to preach, but just gave an altar in turn tithe same to the State Superintendent, Brother J. B. Cole. Also do not forget to give Brother Cole a lib-eral offering when he comes to visit your Sunday Schools or to conduct the District Convention, and let all the churches render both state and district superintendents all the assisttrict superintendents all the assist-ance and cooperation possible in the hand until He comes or calls us away. Sunday School work this year, and let Your sister in Christ.-Doris Perrillus have a live wire Sunday School at oux.

E. B. Culpepper, State Overseer.

Notice to Missouri: Inasmuch as the churches named herein have gone down to the extent that no worship band them. Brighton, Fredrickstown, Graniteville, Lamar, Marble Hill, Mt. Grove, Pieasant Hill, Popular Bluff, Picasant Grove, Sikeston. If there are any members at the above mentioned churches who wish their membership transferred to the nearest active church, please write me.-F. R. Harra wood, 928 S. Boeke, Kansas City, Kan. (Overseer of Missouri and Kansas).

The Church of God State Camp Meeting for the State of Oklahoma will convene at Lawton, Okla., beginning July 4th, and will continue for ten days or longer. We are expecting to have Brother I. H. Marks, from Fla. o conduct this meeting, under Holy Ghost. Everybody come. All the saints are especially invited to come, and though you are not a member of the Church of God, come on and get blessed. If you are unsaved, come and get salvation. The Church of God people in Oklahoma and Texas are pected to be here without fail. If you tre not here we will be disappointed. Last year our camp meeting was a real success. This year we expect it to be still better. There is plenty of parking and camping room under the green trees, also several tourists' cottages You will also find hospitality, oppor unities and blessings. Come on!-B. L. Hicks. State Overseer.

The Montana State Assembly will convene at Big Timber, Mont. 24th to 27th, D. V. Brother Latimer, General Overseer, expected to be present. Dedication service. Free camp ground, but bring tent and bedding.— M. L. Lowe, Overseer of Montana.

The Offerman Camp Meeting will convene at Offerman, Ga., August 30th and continue ten days .- S. J. Heath.

A revival will begin May 26th, at the Church of God, 1829 Telfir St., Augusta, Ga. Services each evening at 7:30 .- L. G. Rouse in charge.

REQUESTS

I am sending a request for prayer for the healing of my body. I know Jesus can heal and will if we will just trust Him. I surely want to be faithwith the assistance of the ful until death. Pray that husband writer, John R. and Annie M. Lindsey, and I may be true till Jesus comes or calls .-- Mrs. Sudie Cline, Rt. 2, Rydal,

> I have a niece in the sanitarium with T. B. She says she is still trusting in God, and I want everybody to pray for her. She has no mother nor father. Pray for me, that I may stand true and also remember my loved ones who are unsaved, in prayer. Your sister, Mrs. Mary Mealer, Rt. 1, Oak-

> I am asking everyone to have a spe-cial prayer for my husband who is out in sin. He was a good Christian

Please pray for a woman that lives here near me, she is nearly blind. She believes the Lord will heal her. Your sister in Christ .- Mrs. Isabel Mills,

Mrs. Pennie Bell, Snow Hill, N. C. requests prayer that her eyesight may be restored to her.

Great Down-pour Of Blessings

PONCHATOULA, La. (Jan. 24)—I am praising God tonight for still being saved, sanctified and filled with the precious Holy Ghost and am en-Clarksdale Dist.—3. couplet, Robert Waddell, Treas., both of couraged to press the battle thru for crowder, Miss.

Jesus. I promised God if He would Hattiesburg Dist.—B. J. Morgan, heal me of a pain in my shoulders and back, G. W. Morgan, Treas., both of back of my neck (caused by the flu) I would testify thru the Evangel. He has healed my shoulders and neck and Neshoba, Miss. Supt., Baker T. Mc-Nair, McDonald, Miss. Treas. night, Jan. 20th. We had a wonderful meeting. The power of God fell and the saints shouted, danced and talked in tongues. We had such a downpour call, as it seemed that the Lord was calling souls to repentance thru the Spirit. A goodly number came to the altar. I ask the prayers of all for my loved ones who are out in sin, also

Church Been Very Successful

SOMERSET, Ky. -We have just closed a very successful and helpful revival at this place in spite of all the opposition of the devil. He used other churches as his allied forces to hiner the good work. We were able to have a larger attendance almost every night to the very end. We secured the service of Brother L. A. Richard who was in charge of the meeting. He comis being held, we think it best to dis- menced on the 14th of April, and after preaching one week with two conver ions and one reclaimed, he had a telegram that his sister was dead and for him to come home at once. He left Saturday, the 20th, and left a large number of people in sympathy with him, but we felt that the meeting must go on so we just preached on for a few days when Sister Ida Edwards from Hamilton, Ohio, joined us for some three or four days. She too had a telegram to come home and we were left again to take the meeting on, but the people seemed to be the more interested. The results were four saved, several reclaimed, two added to the church, and the whole church greatly revived.

The people, with the church, wer anxious for the meeting to go on. We thought it best to close for this time with hopes that in the very near fu-Brother L. A. Richard is a very capable man in evangelistic work and we hope to have him back with us some time this year.

We have been very successful in our financial work with this church since we have been with them. They have responded wonderfully in tithe paying and offerings. The church was in debt \$1212.00 when I came here in Nov. 1927, and up to this time we have paid off all the indebtedness except \$313.00 and the church is persuade. that the Lord is plenty able to furnish them with means to finish the debt God will not let us fail if we will put our trust in Him. The best way have a revival is for the church to get revived.

The Church of God at Somerset. Ky, has been greatly abused with so called holiness people,, who only had a profession and not a possession. I are

DELUSIONS

and speaking in tongues as the evidence, the nine spiritual gifts, the signs following believers, the fruits of the Spirit, going on unto perfection, the Church of God, divine healing, the second coming of Christ, the millennium, Heaven, hell, fire and brimstone, general and local church government, wives obeying their husbands in every thing, husbands loving their wives as Christ loves the Church, fasting, praying lots, faithfulness in all duties, tithe paying, freewill offer-ings, and everything else in the Bible, because it is truth. Let us all say "amen" to the truth and get God to help us measure up to it, lest we get under a delusion of the devil, and lose our souls.

Mother Eve listened to the devil who made her believe that she could disobey God's Word and get by with it. She was made to believe that God would not hold it against her. Right here is where Satan is still getting in his deadly work on the human family — bringing deception and de-lusions by making people believe that they can fail to obey perfectly, or that they can disobey slightly and God will not hold it against them

sorry to say that I think there are more of this class of people around here than anywhere I have every been, but I know we have some real Church of God material in this church. We are yours for progress and uprightness-The pastor, Starling Smith.

TIME PLEASE!

It Is Eleven-Thirty

D. E. BOATWRIGHT

Many of you remember his sermon at the last Assembly, on the second coming of our Lord. This book contains ninety-one pages and portrays the writer's thoughts very clearly on this great theme. PRICE 50c EACH

Order Of Church of God Pub. House Cleveland, Tennessee

1

KENTUCKY STATE CONVENTION Will Convene At

HARLAN, KY., JUNE 13th to 16th

KENTUCKY STATE CAMP MEETING

Will Convene At RAVENNA, KY. AUGUST 3d to 11th G. A. Fore, Overseer of Kentucky

ALABAMA STATE CONVENTION

Will Convene At ALABAMA CITY, ALA., JUNE 26th to 30th T. L. McLain, State Overseer

OKLAHOMA STATE CAMP MEETING

Will Convene At. Lawton, Okla. July 4th, (Continuing 10 Days or Longer) B. L. Hicks, Overseer of Oklahoma

MONTANA STATE ASSEMBLY

Will Convene At BIG TIMBER, MONT. JUNE 24th- 27th Free camp ground, but bring tent and bedding) M. L. Lowe, State Overseer

WIMAUMA CAMP MEETING

Will Convene At WIMAUMA, FLA., JUNE 6-16 R. P. Johnson, Overseer of Florida

N. CAROLINA STATE ASSEMBLY Will Convene At BELMONT, N. C. **JULY 11-14**

GEORGIA STATE CAMP MEETING

Will Convene At FITZGERALD, GA., JUNE 21ST to 30TH State Convention convenes 28th, 29th, 30th J. W. Culpepper, State Overseer

SOUTH CAROLINA CAMP MEETING

Will Convene At GREENVILLE, S. C. **JUNE 20-30** State Convention will convene 28th, 29th, and 30th

36 Receive The Holy HE WILL BE OUR Ghost

ALBANY Ga.- I want to praise the good Lord this morning for what He is to me, and for the way He has been blessing my soul. He has kept me for twelve long years. I want the entire Evangei ramiry to know a rew or the great things our neavenly Father has done for us here in Atbany. There is a small band of saints here. as the work is very young, and Bro. S. C. Chambers, our state evangelist, and workers came here the 3rd, stretched their tent and started preaching the 4th. He preached thru ine 21st. We had trouble in finding a lot on which to place the tent and trouble in getting it seated, but finally everything was well arranged and the Lord blossed many nungry hearts. If the correct account was kept thirtysix rece.ved the baptism of the Holy Ghost and spoke in tongues. Twentyfive united with the church and twenty-one were haptized in water. There was also a number saved. Among the ones who received the Holy Ghost was my husband, Brother Hall, for which I praise the dear Lord. There were two Assembly of God ministers added to the church. Our church is torigive strong for which we praise the Lord. The sweetest part of it is that there is perfect unity, no crosses. We are a happy band of saints and the Lord blesses us when we

The second Sunday Brodier Chambers was nere he preached on "The Church.' He preached the most perfect and easiest understood sermon on the church I ever heard. Even the children seemed to understand the great Church of God in all its foliness beauty.

The second Sunday his sell-ept was "Tithes.' I think every one saw that it was in God's plan for His people to pay tithes, for some are paying who never paid before. Any church will do well to get Brother Chambers to run a revival for them. He is a wonderful man. I don't think he can be beat in getting people to the altar and then getting them through, I believe there were times when there were as many a hundred at the altar, counting saints and seekers. The best part of the service was usually at the end of the altar service. At this time Brother Chambers would pick his guitar and sing the sweetest songs I ever heard. The whole atmosphere seemed to be filled with the love and joy of Heaven. It seemed as if Jesus was hovering over us Himself and the saints would rejoice while the seekers came speaking in tongues. We appreciated him very much. Every one of us trust the can come back to Aibany some time socn. We also thank the Lord tor our paster lee we ked so taithfully during the meeting, every member appreciates him, and he is loved by all. We thank the Lord for our state overseer, Brother Culpepper. Wo appreciate his efforts in sending Bro. Chambers our way. We praise the Lord so much for all of it.

We have prayer meeting three times a week, preaching twice a month, and a good Sunday School, but our building is entirely too small. We request the trayers of all the saints that the good Lord will help us make our building larger. We surely enjoyed having dear Sister Cotton with us too. as a bles. . to all of us. Let us live close to Jesus saints, it will be just a new more years or days and we will lay our atmor down and be at home with our bless d Saviour forever. -- One who loves this good sweet way, Sister Minnio Hall.

MINISTERS ARE **ENCOURAGED**

The Frankfield District Convention convened three miles north of Frankfield at Farm church April 24th to blest in every service. The church was labor with a greater zeal to work than ever before. The harvest truly is great and the laborers are few, let us pray

TESTAMENTS

We have a new line of Pocket Testaments with the Psalms - Self-pronouncing, Red Letter and Leather binding.

No. 18-P. R. L. \$1.50

We also have a nice line of Bible Story Books for children-prices as follows: 12c, 15c, 18c, 22c, 35c and \$1.00.

We are ready to supply you with Children's Day Programs, Mother's Day Programs, and also a book containing Sunday School Reci-

Order at Once Church of God Pub, House Cleveland, Tennessee

JUDGE

We must all appear before the judgement seat of Christ. The Man of Sorrow will come again as the God of Glory, and before Him will be gathered all nations. Behold He cometh with clouds and every eye shall see Him, and they also that pierced Him. It is encouraging to believers to know that the very one whom they would have chosen for their judge will be their Judge, and when they see Him on the throne, they will rejoice, for their best friend who has promised to save them, will be their judge. But O how dreadful for those who have rejected Him! How terrible His look of reproach to those who pierce iiim day by day by sinful neglect! How dreadfal it will be to hear the voice which now says "Come unto me," but then He will say, "Depart, ye cursed."

Suppose a prisoner is soon to tried for his life and he is visited by a man of humble appearance but great kindness, whose heart seems to over flow with pity for the prisoner. He has been working very hard to clear the prisoner at his trial; he tells him what he can do, and proves that he can be safely trusted; he assures him that he is able to secure his acquittal or his pardon if only the prisoner is willing he should do so. He says, "I pray you, let me come tooward at your trial and speak in your behalf. Let the plead your cause. I have saved others whose case was as bad as yours, and I can save you. I ask no payment. Love alone prompts me, let me help you." But the orisoner careless and takes no notice of the riend. He comes again and again, but the prisoner dislikes his visits and by his actions asks him to not come and disturb him.

It is now that the prisoner is brought into court. He looks at the judge and sees that he is the despised friend who came to him in his cell, but now his countenance is solemn and his cice quivering. He, who was refused as your friend now appears as your judge. Sinner, this friend who occupy the Throne as Judge at the last day, comes to you in the prison Saviour: He is willing to plead your cause and promises you a free all deliverance at your trial at the last day. Do not refuse Him, oon you must stand at His bar, so trust Him now as your advocate. you would not tremble before Him as our Judge, accept His invitation now, If you do not want to hear Him pronounce your doom then, welcome Him now to your heart, that He may welome you then to His Kingdom. It is sad to see how this hurrying world is nearing eternity and not thinking about this more. But we plunge on and n and no words of admonition strike interest in our hearts until a terrible low comes, and then we turn in anuish. But until something halts us, e go on, sinning against Him in un holy fashion; we spurn His love, ignore His mercies and with never a breath of gratitude we violate His ten derest appeals and dishonor His name and when some terrible calamity comes and all our friends forsake us we turn to Him and find that He has patiently waited and loved us thru it all, and has been yearning for the time when we would right about face and give Him one chance to speat His love to our hearts. You may fee as I have and say, How can I, who so vile a sinner venture to come near the Holy Jesus? Will He permi such a wretch to approach Him? You must wait till you are more fit. Dear ellow sinner, your very sinfulness your best fitness. What you think be a hindrance is your best en uragement for Jesus came into the world to save sinners, and therefore to ave such as you and me. He said He came not to call the righteous but inners to repentance. Not that there are any who are really righteous by 26th, with great success. The Lord nature, but there are many who think themselves so, and such persons will edified and the ministers seemed to be encouraged to go to their fields of encouraged to go to their fields of are great sinners; we have broken od's laws; we have indulged in wickedness in our hearts, if not in open onduct. We have quenched the Spirit and despised the love of Jesus. Every thing we do is full of imperfection cannot make ourselves pure. Eph. 2:8, 9 says. By grace are ye saved thru faith and that not of yourselves; it is the gift of God, not of works lest any man should boast, and if we come to Jesus pretending we are righteous, we only mock Him. Instead of thinking we are rich and increased in goods and have need of nothing, we must come as those who are poor and miserable and blind and naked, thus we must come to Jesus and confess our unworthiness. In one of His parables He spoke of a self-righteous man who thanked God that he was better than others, and of a broken-hearted penitent who did not venture to raise his eyes to heaven, but smote upon his breast, saying, "God be merciful to me

> the Lord of the harvest to send forth laborers into the vineyard. Yours for lost souls.—Z. R. Thomas, Kingston, Jamaica, B. W. I.

a sinner." It was the latter that went

home pardoned and saved, and if we

want to be accepted by Jesus we must go to Him in the same spirit, saying,

God be meralful to me a sinner. And

LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Superintendent -:- TENNESSEE

GOD'S POWER AND

BLESSINGS

and beautiful flowers! The very atmos

phere being filled with the sweet scent

ed fragrance that our great God has

created to make beautiful and happy

the land in which we live, is enough

to make us look up and thank Him

for permitting us the privilege of liv-

ing and enjoying the beauties of na

ture. Then too, we should look up and

be glad for the privilege of serving

a Christ that has power over heaven

and earth, a Christ that has His hand

of love stretched out over the land

pleading for lost humanity to come

and drink of the Water of Life freely.

Everyone that thirsteth, come ye to

the waters and he that hath no money

come ye, buy, and eat; yea, come, buy

wine and milk without money and

without price. I am so glad that when

my soul began to hunger and thirst

for righteousness, I did not reject the

call but accepted and Jesus came into

my life, washed me whiter than snow,

with His precious blood, and filled

my heart with joy and gladness. And

as I continued to praise Him the sweet

Holy Ghost came in and took up His

abode to guide and teach me the ways of all truth. Truly I find peace and

satisfaction in serving Jesus. He is

a friend precious to me. I love Him

and appreciate His divine presence in

my daily life. I want to go deeper in

I would feel that I had neglected my

duty should I fail to say a few words

in behalf of the Church of God Bible

Training School, which is, without

doubt, one of the greatest works of

the great Church of God. As I would

read the good testimonies from the

students I would long for the time to

come when I too could be in school

and enjoy the good things which they

testified to enjoying. Last term I was

permitted this privilege, and little did

that the students had been telling

about in their testimonies. I found it

to be far greater than anything I had

ever read concerning it. The Bible is

being taught in its fullness, and the

best of all, Jesus is present every day.

O how happy we were when we would

meet in the schoolroom in the morn

ing, the school would open with pray

er and praises unto God, and then be

gin singing the beautiful songs of

Zion. I want to be there next term.

Anyone who is interested in this

school, I am sure you will never re

gret the time or money spent going

It is a good place for all who want

to do right, study the Word of God,

and draw nearer Him. May God bless everyone who reads this. Pray for the

unsaved of my home, and that I will stay humble and do my best for Jesus.

trude Kilby.

Your sister in Christ, (Miss) Ger

Training School grow and prosper and

be the means of many qualified work

know of the work and blessings

study His

the good things of God,

Word and live to please Him.

PERSIMMON, Ga.—How pleasant it

TRUE LABORERS ARE FEW

MOBEETIE, Tex.-As I sit meditating on the goodness of God and think is to walk up and down the mountains of His wonderful blessings to the chil- and hills and enjoy the sweet Spring dren of men, it makes my heart beat with a new, great, and sincere desire with a new, great, and sincere desire to do something for Him, the One who has done so much for me. My mind goes back over the past few years of my life which have been spent for Jesus, and I can truly say that He has been good to me. I've found Him to be a friend that will never betray us, never leave us, One who is very merciful, loving and kind at all times, One who never misunderstands us, but always knows the very intent of our hearts, One who knows our every need and whose grace is sufficient to enable us to overcome every trial and temptation that comes our way. O He is a friend indeed! No wonder I've given Him possession of my whole heart and life.

I now think or the precious days

spent in Bible School and how God blessed us while there; I think of the students and our teachers who were so faithful, and wonder what each one is doing. I am hoping that God is richly blessing each one and that you are having much success in your efforts for Him. Come on! Come on, every one! Let's do our bit for Jesus. O I thank the Lord for victory in my soul. The sincere desire of my heart is to be a real soul winner for God. I long for greater ability to do service for Him. This is the reason I love Bible School so well, it is a place where we can study and be instructed in the ways and Word of God and become better qualified for service for the Master. I verily believe that if there ever was an age when God needed workers that are equipped for service, it is now. Truly the harvest is plenteous but the laborers are few. There is so much to be done and such a few who are really working laboring for the great Master. We can find people most everywhere who are laboring for worldly riches and to gain a standing in worldly honors, but true laborers for Jesus are scarce. There is work to be done and we do not necessarily have to hunt for it for we see much on every hand. O that we could, or would, be up and doing for the Master and that many more would heed the voice that bids, work in the vineyard. I am sure that He will render to every one that la-

bors the wages that are right. I would that God would impress upon hearts the need of laborers and the need of the Bible School in training workers for the Lord's service. Now I am sure that I didn't learn all there is to know in the six months I spent in school, but I love the Word of God and treasure and value what I have learned about it more than I would treasure or value gold or silver. or any of the precious, priceless treas ures of this world. There is a great desire in my heart to be in school next term, to be able to obtain more help and become better acquainted with God's truth, that I may be a better soldier of the cross and know more how to rightly divide the Word of ers entering the harvest field of the Truth. May the Church of God Bible Master, is my prayer.—Ora Mae Ruff.

Ready

we must not be thinking that we

must come to Jesus to make us better,

and till then, nothing is done. Our very

then poor sinner, do not wait another

you will never be more fit or more

welcome than at this moment. Jesus

knows better than you do how sinful

and vile you are, but He does not say,

Wait till you are fit but He says,

Come with all your sins and weakness

and hardness of heart, come as a sin-

ner and come just as you are, and ac-

It Pays to Always Be THE REVIVAL WENT

PRATT CITY, Ala. BAXLEY, Ga. (Feb. 19, 1929) - 1 BAXLEY, Ga. (Feb. 19, 1929) — 1 the Lord to night for saving me from take the dear Lord for His mer a devil's hell, sanctifying me and fill y and goodness unto me. I thank Him ing me with the blessed Holy Ghost or our new tabernacle at Baxley, I have been in this way only three or our new tabernacie at bases, deorgia. Brother S. C. Chambers came months and am not tired of the way. To Baxley and began a revival and the Glory to God! I am glad that He saved me before it was too late. I don't before that it will be very long before Soveral received the Holy Ghost lieve that it will be very long before nd several were saved and sanctified. The Lord makes His appearance was saved, but did not receive the the sky and I do want to be always kloly Ghost. I was never in a better watching and praying so that I will be neeting. I want all who read this to pray for me, that I may receive the Baptism, also that I may be healed.

The Lord surely is working with souls here in Pratt City. He gave us want to serve the Lord and trust a good revival when Brother Faulk Him with the healing of my body. My was here. And when he left the reviva went on because about twenty have received the Holy Ghost. I am one of shall ever be worthy, for our clothes the number. The revival is still with are stained thru and thru with sin us. There is a number of hungry and all our washing will never get rid souls in the altar every service. We f one dark spot. The blood of Jesus have young people's meeting every Christ alone can make us clean. We Friday night and Sunday evening. The

an never make ourselves better; we Lord surely does bless us. After the revival a number were baptized in water, After Brother Paulk first duty is to come to Jesus. Come had run a revival at Empire and Dora we had another baptizing and about moment, thinking you will be more fit, twenty-eight were baptized from Pratt City. So you see we are still having a good time in the Lord. I request that all who read this piece, please pray that my sisters and brothers will be saved before it is too late, and that I will ever do what the Lord would have me do .- Your sister in Christ, (Miss) Jewel Franklin Rt. 2.

cept Him as your advocate and let Him plead your case, and when you companion has the Holy Ghost and the Lord has healed her many times. appear before Him as your Judge, He will say, Come ye blessed of my Fath- I want to be ready when He comes er, inherit the kingdom prepared for so please pray for us at this place. A you.—H. C. Simpson.

Want The Full Gospel

TALPA, Texas, (Jan. 21, 1929)-I ant to praise the Lord this morning for His mighty healing power. healed us when we had the flu, also healed our baby of the croup, and I praise God because we can trust Him with both soul and body. We have not any Church of God here, but want each and everyone to pray that God will give us some good Church of God man to come here and preach the full gospel. I want each and everyone to pray a special prayer for my father, as he has T. B. But God is able to heal all things, praise His sweet name! I want to press on and do what God would have me to do. I ask the prayers of the saints. Your sister in Christ .- Mrs. Tom Taylor.

Wonderful Opportunities for Young People

BLOUNTSVILLE, Ala.-I praise the Lord this beautiful morning for salvation and for a deep determination to go thru with Jesus regardless of the cost. I want my life to measure up to the Word of God. If there is any body in the world that God needs as His servants, it is young people, who have life about them. We notice that opportunity comes to people when they are young, success awaits young people. Lots of young people have fail ed because they thought they were not able to do anything. He has said "Be of good cheer, for I have overcome the world." There are plans laid down in God's Word whereby we can be sue cessful. We remember Jesus, at the age of twelve years, was found in the temple, speaking with lawyers and doctors. Young people, God will keep us if we put our trust in Him, and if we keep our eyes stayed on Jesus, victory is sure to be ours. While we are young is the time to prepare ourselves for battle. The time is soon coming when our older brothers and sisters will give way, and someone will have to take their places, and who will it be? It will be the young people who have stood true to the Lord. Let us move while we are young, if we want to do something for the Lord. I mean, by the help of the Lord, to do more for Him from this day on than I have ever done in my life. God is giving young people the best chances they ever have had. Now let us do something for Him. We have to move and give the Lord the best of our lives, we must take training from the older ones and profit by their advice. We should prepare with the Word of God that we may equal anything the enemy may be able to put before us, for we need men and women who know how to rightly divide the Word of Truth. The world is needing the Word preached in its fullness more than ever before. I praise the Lord for Jesus this morning and for what He is to me. He is more than all the world to me. Though father and mother may forsake us here in this world, He will never forsake us as long as we put our trust in Him. I want every child of God that prays to pray for me, that I may stand true to the Lord and be what He would have me be, also pray for my mother, that the Lord touch her body and heal her, if it is His will.—A sister, Mamie Wynn.

> SUBSCRIBE or RENEW For The CHURCH of GOD EVANGEL Single Subscription \$1.50 In Clubs of Three, \$1.00 Each

CHURCH of GOD EVANGEL

Still Having Good Meetings

ALLAIS, Ky.-We are still having good meetings here and some have been saved and filled with the Holy Ghost. We are planning to start a revival June 2ng at 2:00 p. m. with Brother Bell to do the preaching, Brother Jim Dixon to assist, and Sister Cole at the piano. We hope to have a good meeting with lots of souls saved.

We had sacrament and feet washing Sunday, April 5th. The attendance was ood and we wad a good time in the Lord. The revival will be held in the Walkertown theater. Pray for the neeting as this is a new place. Any brother or sister is welcome at any Your brother, Euless J. Gross,

State Overseers

T. L. McLain 1110 26th St. Cleveland, Tenn. C. W. Cleland Baldwin Park, Calif.

... Jesse Danehower Route 2, Forrest City Bahamas W. V. Eneas Nassau N. P. Bah.

alifornia C. W. Cleland Rt. 1, Box 905, Montebello, Calif. Colorado .. O. R. Rouse 229 Gallisto Ave., Raton, N. Mex. ... H. W. Poteat

Boswell, Pa. ... R. P. Johnson 1910 Evergreen Ave., Jacksonville ... J. W. Culpepper Georgia

Route 2, Lake Park ... E. L. Simmons 1402 Barham Ave., Johnston City Indiana J. L. Goins

Christopher, Ill. Z. R. Thomas Kingston, Jamaica, B. W. I. Kansas ... F. R. Harrawood 928 S. Boeke St. Kansas City, Kan. Kentucky

Wallins Creek, Ky. G. C. Dunn Thorn, Miss. Louisiana Maryland _____ Fred B. Marine 331 Washington St., Cambridge, Md.

A. W. Poteat Boswell, Pa. Michigan M. P. Cross 5686 16th St., Detroit. Mississippi E. B. Culpepper Red Bay, Ala.

lissouri F. R. Harrawood 928 S. Boeke St. Kansas City, Kan. Missouri Minnesota M. L. Lowe Big Timber, Mont. M. L. Lowe Montana

Big Timber, Mont. Mexico Carolina John L. S Box 597 Kannapolis. John L. Stephens Dakota Paul Walker

215 2d St., N. Wahpeton, N. Dak. 922 Wayne Ave., Dayton

Oklahoma B. B. Boundry St., Lawton, Okla.

902 S. Boundry St., Lawton, Okla.

H. W. Poteat Boswell, Pa. W. E. Raney S. Carolina

Winnsboro, S. C. .. H. N. Scoggins 805 B. St., Lenoir Cary, Tenn. Texas E. W. Williams 605 N. W. 12th St., N. Ft. Worth

602 Beckenbridge St. Lynchburg W. Virginia Box 756 Clarksburg
Work J. H. Curry

By L. G. Rouse

This is the history of the life of Brother Rouse to recent date, giving many startling answers to prayer in healing. Paper binding, price \$1.00; cloth binding, price \$1.25. Special price to agents. Order of

L. G. ROUSE, Catlettsburg, Ky.

And the second section and the second section of the second section of the second section is

Demonology

F. J. Lee

THREE Ds, WHAT ARE THEY? LEARN OF THEM

Hundreds know what the little Demonology book is. Many have expressed themselves as appreciating its contents. It treats on the devil, demons and disease from a Bible standpoint.

Formerly we sold this book for 30 cents, but owing to its valuable contents we feel it is worth 50c of any man's money. Secure one of these books and study this important question, which still remains an unsolved problem to many.

CHURCH OF GOD PUBLISHING HOUSE Cleveland, Tennessee

IS GROWING

NORTH ST. JOSEPH, Mo .- I want to praise the dear Lord this morning for His wonderful healing power. My husband had congestion of the lung that ye all speak the same thing, and and was very sick. The good saints of North St. Joseph and Sister Hancock came and prayed till the victory came and he received complete healing and got up and went to church. Praise the Lord! I feel that we have so much to praise the Lord for.

We have been having nine o'clock meetings in my home. Last week three received the baptism and many more are seeking. Please pray that God will baptize many more. The little church in North St. Joseph is surely growing and God is blessing. All the new members that came from 11th and Monteray are hungry for the baptism of the Holy Ghost. Four have already received the blessing and others are

We expect a wonderful time Satur day night. There will be an all night tarrying meeting at the church. Please pray that every one tarrying will be baptized. The devil surely gets mad when the Holy Ghost works. All of our new members are tithers and God blesses them. We all still love the dear Church of God. Please pray for us here for we need prayer.—Your servant for Jesus, Grace Barker,

WHY SHOULDN'T I PRAISE THE LORD

April 8th-I am glad that today finds me still saved, sanctified and filled with the Holy Ghost. I praise the Lord for His great healing power. I remember sometime ago I had a very had spell of sickness which lasted about a week. Most of the time I was bedfast and could not eat much. At that time we were at Portdale, Ga. in a meeting. On Sunday morning when we met for service it seemed that I could not sit up long enough for service. An opportunity was given for those who were sick to come and be prayed for. I went to the altar and the saints prayed and anointed me. I know the power of God came on me and I was healed and today I am still healed by the power of God.

Just about two weeks before that, our baby was taken very sick. She got so low that she fainted, but we did not do anything except call on God. He heard our prayer and she says the Lord healed her. People asked us if we gave her anything and we replied, no. She has never had a dose of anyhing and she is four years old today. I don't believe you could get her to take a dose of anything for she knows that we trust the Lord. We know that we are healed by the power of God. Many, many other times the Lord has healed us. On the 3d day after I was so sick at Portdale we started on a two hundred and eightyseven mile journey and I drove all of vember when we were at Lando, S. C. One Thursday night I became so seri- keep the early church united in on ously sick that I became unconscious. The saints held on to God until I was Charleston, S. C., a distance of two hundred and fifteen miles. I did most of the driving this time. So why shouldn't I praise the Lord?

I want the saints everywhere to pray that I will forever keep my mind my little place in the Church of God, for I want to stay ready to go any

Looking For Our Lord

ANGIER, N. C. (Nov. 19)-I have been thinking for some time of writing to the Evangel for I think it is the best little paper I ever had come to my home. About a year ago Brother John L. Stephens came to our country and held a meeting, and I saw the light on the Church of God and was added to Her, praise His sweet name! I had been a member of the Free Will Baptist church for some time, but was never satisfied. But ever since I got in the dear old Church of God I have been stronger in the Lord. My pastor did not like it; my sister didn't like it, but I got stronger all the same, praise the Lord! I am still savinctified and baptized with the Holy Ghost and looking for my blessed Lord to come soon. I attended the last Assembly and believe it was greatest thing I ever witnessed. Your brother .- Arthur L. West.

His Wonderful Love

STIDHAM, Okla. (Feb. 9) want to praise the Lord for ever pick ing me up out of sin. He is so wonder ful to me just now. I am glad that I can trust Him with both soul and body He has healed my baby and myself of a severe cold and 1 promised Him I would testify of it. He is so merciful to me, it seems I can never praise Him enough. The Lord has not only healed me once, but many times. I am have an unsaved husband, also a very badly. I request special prayer In the end it is everybody's harvest. for them. - Mrs. C. B. White.

LITTLE CHURCH THE CHURCH OF GOD

Scripture reading:

"Now I beseech you brethren, by the name of our Lord Jesus Christ that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are continuous among you. No this I say that every one of you saith I am of Paul; and I of Apollos; and I of Cephas; and . of Christ. Is only divided? was Paul crucified for you or were ye baptized in the name of Paul?"-1 Cor. 1:10-13.

Who then is Paul, and who Apollos, but ministers by whom believed, even as the Lord gave to every man? I have planted, Apollos vatered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that gives the increase. Now he that planteth and he that watereth are one: And every man shall receive his own reward according to his own labor. For we are laborers together with God: ye are God's husbandry, ye ars God's building. According to the grace of God which is given unto me, as a wise master builder. I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Therefore let no man glory in men. For all things are your's: Whether Paul, or Apollos, or Cephas, or the world, or life or death, or things present, or things to come; all are your's; And ye are Christ's; and Christs is God's" 1 Cor. 3:5-11, 21-23.

Text: Ps. 133:1, "Behold how good and how pleasant it is for brethren to dwell together in unity."

Introduction: After eighteen months of stormy opposition, Paul succeeded in organizing the Church of God at Corinth among the Gentiles. After his departure the Church was split into factions, each faction following its selected leader. We have Paul trying to bring under one leader the divided factions, for our lesson to-day.

The words "Church of God" complete within themselves, or this term might be called stem or nucleus therefore it would be necessary for all other churches to come back to the apostolic faith, or the Church of God in order to dwell together in unity and to have pleasant fellowship one with another

First: Pleading for oneness. factions of the church grew out of nonessentials, things that were not of so much importance. These factions have been multiplied until very little truth remains in them to-day. ability of Pata, tar firmness of Peter or the spokesmanship of Apollos be came the basis of contention, which gradually grew into divisions and after wards left the great Church of God this except about twenty-five miles, I Hatred took the place of love, and remember of another occasion last No- division the place of unity. After all of Paul's pleading he was not able to ness and consequently the one faith, the one Lord, and the one baptism healed. We left the next day for way has suffered great losses during the dark ages of A. D. history. From certain parts of the earth it seems to have been hidden for centuries, but thank God the true light has come to stay now and we have in the Church of God the same faith that pray that I will forever keep my mind on the Lord and stay humble and fill apostles died for. Now may we stand on the Lord and stay humble and fill apostles died for. Now may we stand true to "Old Zion," God's earthly government.

of God has but one leader which is Jesus Christ. This was, and is, one great article in the true creed of God's church. He has but one mind and can not be divided. We are commanded to let that mind be in us. Naturally by letting His one mind be in us, would put us in one accord since He has but one mind. The factions in the church at Corinth came about by the members taking their eyes off of Christ and fixing them on men. Since that day the commandments of God have been mostly broken by the tradition of men but may we rally and get out of this darkness and cease from following puny man breath is in his nostrile. Christians should not be divided about Christ, for the nearer we aproach Him the more we eliminate controversy. We might ask the question, Is Christ divided? No, but men are. Can we conceive of Christ setting forth hundreds of denominations? And if the case were true, would He permit such conflicts, one contending and inter-fering with the other? Third: One purpose. Since the Church of God has but one leader, we would naturally expect to find but one purpose, or one common task. And since the church is called God's building and Christ the head carpenter and us the workmen we would naturally expect to see some doing one thing and some another; some working with hammers and saws, some with trowels and mor tar, some with one tool and material and some another, but all according to the blueprint. One servant plows another saws, another waters soil, so glad I can give Him the praise, I but they are all aiming at one thing. The Master does not employ anybody brother who fell and injured his body to hinder or destroy another's work.

Now if we fail to come and work and

OBITUARIES

Henry Curry of Eldorado, Ill. called away in death April 5th, 1929. Brother Curry was 53 years, 10 mos. and 20 days of age. He leaves his wife ducted by Brother J. A. Blanton and and one son to mourn his death, His, his body laid to rest in the Satilla father preceded him in death a 1ew weeks. Brother Curry was well known by most all people that have been to Eldorado, and he has attended several assemblies. He was Assembly, but was sick at that time and was not able to be up much from that time until his death. He was no a member of the Church of God, but he has stood by the Church for many years in every way he could and has helped with means. His home always open to the church workers I stayed in his home for several days when I first came to the State of Ill I shall never forget the kind treatment that I received in his home while there. He will be greatly missed a this place. The funeral service was conducted by the writer, assisted by

BURGESS

On Jan. 1, 1929 the death ange visited the home of Mr. and Mrs. Willie Burgess and claimed for its victim their loving son, Hendrix, age fifteen years. He will be greatly missed in the home. He professed a hope in Christ last August, but was not a member of any church. He was sick about three days. He leaves to mourn his departure a father, mother, three sis ters and a host of relatives and friends The funeral was conducted by th pastor, Brother Henry Tamison and Willie Hasty. The body was laid to rest in the Antioc cemetery to await the coming of Jesus.

A darling from us has gone. To that land of joy and song; God called him there with Him to rest What He may will is always best.

Oh mother kind and father too, Let's meet Hendrix beyond the blue For us he waits with cutstretched handa

To join with him the angel band.

A friend who loved him, Charlie Sulli van, Talking Rock, Ga. Rt. 3, Box 8.

SANDERS

On April 19, 1929 the death angel visited the home of Mr. and Mrs. W Sanders of McDonald and claimed for its victim their darling baby James Lee, age nineteen days. He was taken sick nine days before his death and Jesus saw fit to call him to be with Him. We weep not as those who have no hope for we know he is at rest. He leaves to mourn his death a father, mother, one sister, two grandmothers one grandfather and a host of other relatives and friends. The service was conducted by Brother Boehmer of Cleveland, Tenn. and his body laid to rest in the Prospect ceme tery to await the coming of Jesus. We loved him but Jesus loved him best

A darling dear from us has gone, To that fair land of joy and song; God called him there to be with Hin

What He may will is always best.—A friend, Robadean Lane.

SPELL

On Friday April 12, 1929 the death angel visited the home of Mrs. Elizabeth Spell and claimed her loving husband, Levi W. Spell, age seventypassed away about eight o'clock in the morning. He was confined to his bed only a few days, although his health had failed him for several years. He will be missed by all who knew him. He leaves to mourn his death, three boys, five girls, thirtysix grandchildren, four brothers, five sisters and a host of friends. He was loved by many. He was a member of the Freewill Baptist church, although he loved the Church of God and he teachings. He called on the saints to pray for him during his illness and when he was suffering much pain he would say, Bless the Lord, and seemed

give service to the field of God, w need not look for a servant's reward It doesn't matter how much service we render outside the chief carpen ter only pays His own laborers and the other carpenters will have to pay you if you fail to come in and work

in this great building.

Conclusion: We find a prayer for this message prayed by our blessed Master in the seventeenth chapter of St. John. There He prays that they all may be one and that oneness might be kept through His Father's name not through John Wesley's name, nor Martin Luther's name, but through God's own name. May we all say, Our Father, guide us to the spring of living water, not for our sake alone, but for the sake of others as well. May we hear the testimony that makes a rainbow of tears break into songs in the night and which will keep us from the offence of despondency and the shame of worry, and teach us the sweet lesson of contentment. May others read in our gladness the secret of our companionship with thee. -G. C .Clark, Church of God evangelist Kinston, N. C.

to be at peace with God, se we weep not as those who have no hope for we expect to meet him where comes no more. Funeral was con

cemetery to await the coming of Jesus Sleep on dear father, and take your

We loved you dearly, but Jesus loved you best.

precious one from us is gone. voice we loved is stilled, A place is vacant in our home, that never can be filled. —His

daughter, Mrs. W. B. Ryle, Hazlehurst

WINCHESTER

The death angel visited the hom of Brother Louis Winchester and took their darling baby, Little Mary Pauline. She was eight months old, was sick only a few days. All was was done for her that loving hands could do. God saw fit to call her home to be with Him. The funeral service was conducted by the writer and her body laid to rest in the Mountain

When we saw you in your casket Lying there so still and quiet, You seemed to be an angel, Mary, With thy wings of snowy white.

You have gone to be with Jesus And we know you are safe at home Safe with Jesus up in Heaven Beckoning father and mother to com

Yet in my dreams I can see you, little Mary,

And this one request I make-That you watch and wait for mother At the beautiful golden gate. who loved her, Pauline Jackson, Walhalla, S. C.

EVANS

On Wednesday morning, Apr. 17, '29 at three o'clock the death angel visited the home of Mr. and Mrs. R. T. Evans and claimed for its victim their darling little baby boy Dancler Lovell, age three months and twenty days. He was sick four weeks and suffered much the last few days. All was done for him that loving hands could do but for some reason God saw best to take him home. He was just a tiny bud on earth to bloom in Heaven. It was so hard to give our precious darling up but God does all things well. He leaves to mourn his death a father, mother, one little sister and host of other relatives and friends. We are left broken hearted, but we know our loss is Heaven's gain. The funeral service was conducted by a Baptist minister and his little body laid to rest in the Lovell cemetery near Ocala, Florida.

A darling dear from us has gone To that fair land of joy and song; God called him there with Him to rest What He may will is always best.

Oh mother dear and daddy too, Let's meet this one beyond the blue For us he waits with outstretched

To join with him the angel band. His grandmother, Mrs. O. D Evans.

ROGERS

The death angel visited the home of Brother Thomas Rogers and claimed for its victim his loving companion, Clifford Rogers. She was 10, 1894 and departed this life March 19, 1929. She was sick for about three years and bore her suffering with patience. Sister Rogers was loved by all who knew her and she is greatly missed in church as well as at home. She leaves to mourn her departure a husband, four girls, a father, two brothers and a host of relatives and friends. The funeral service was conducted by A M. Sapp,pastor, and he. body laid to rest in the Wimauma

Oh mother dear, thy vacant chair no one can fill

The aching pain thy loss has made no earthly joy can still, But still with faith and trust in God and a Saviour's helping hand

to face we'll meet again within

Then rest in peace, the little ones father's love shall guide, father's hand points upward tells of that other side

that better land.

ere a mother's gentle spirit
passed on just before watch and welcome our coming

upon the beautiful shore. - One who loved her, Lois Sheffield. Wimauma, Fla.

SANDS

Brother Henry A. Sands departed this life April, 1929 to sleep in Jesus until the Lord Himself shall descend from Heaven. Brother Sands was a member of the Church of God for almost six years and was an evangelist for nearly four years. He was faithful until death and could say with Paul of old, I have kept the faith. We will look for Brother Sands at the Marriage Supper of the Lamb, with a crown of life. We miss him here below but have sweet assurance of

A Glorious Revival Report of Linden **Broke Out**

ALACHUA, Fla. We surely feel like shouting high praises to our God for victory at this place. Brother and Sister Newman came home to fill their regular appointment and a glorious revival broke out, which lasted one week. Well glory, there were eight baptized with the Holy Ghost, several saved and sanctified and eleven came into the church. Twelve followed the Lord in water baptism with others to come in later. Brother and Sister Newman both did some wonderful preaching. God's power was manifested in a wonderful way to convict the lost. Pray for us that we will keep the fire burning in our souls. Your humble sister, in Jesus, Mrs. A. R. Cain, Clerk.

seeing him at the meeting of the faithal. His boay was laid to rest in the Feezells Chapel cemetery in Cades Cove to await the coming of Jesus. He leaves to mourn his absence six children and a host of friends. Funeral service was conducted by J. T. Stooksberry .- One who loved him, J. J. Hicks, Townsend, Tenn.

BRUMLOW

On Monday night April 15th, 1929, at eight o'clock the death angel visour home and claimed for its victim our dear loving father, Mr. S. J. Brumlow. He was sixty-five yrs., nine months and twenty-six days of age. He was married to Miss Josie Shadwick in 1906 and to this union were born ten children, five having preceded him to the great beyond. He leaves to mourn his death a wife, five children, one son-in-law, one daughter in-law, one brother, three grandchildren and a host of relatives and friends. Oh it was sc hard to give him up but the Lord knows best. He does all things well. He was saved and sanctified and said he was going

Oh dear father, thou hast left us Yes left us here below, But some day we will meet you On that bright eternal shore.

One by one earth's ties are broken As we see our love decay And the ones so fondly cherished Brightens but to pass away.

Thou has gone, our precious father No more in life we'll see thy face But we believe that you are sleeping In some peaceful resting place. daughter, Mrs.Alberta Millor.

McMELON

On the morning of April 11, 1929 H. S. McMelon at 4 a. m. came home from work and taiked to his wife as usual. He was found by his companion about 7:15 a. m. asleep, she thought, but she couldn't awake him. He lived until the next morning. April 12th. He left his good wife, three sons, two daughterin-laws, seven grandchildren and other relatives and friends to mourn his death. He was born in Missouri in 1861 and came to Texas three years later. At the age twenty-five he became a member of the M. E. church. His body was carried to Gordon cemetery for burial.

—A friend Lora Gibson, Thurber, Tex.

"JOB PRINTING" OUR MOTTO:-

"Promptness and Quality" - We Solicit Your Patronage CHURCH of GOD PUB. HOUSE

Dist. Convention

LINDEN, Fla.-The Linden district convention has come and gone but the effect is not yet gone and never will be. Truly it was great. God was with us in a precious way. Our dear Brother R. P. Johnson, the State Overseer, was with us and if he was ever at his best it must have been at this convention for he surely did some great Holy Chost directed preaching for it edified the Church of God. His subject Sunday morning was "The vessel marred and made again." Jer. 18. I think most all the church present was made again. The folks had brought their baskets well filled so we had lots of good things to eat. In the afternoon Brother Shaw did some good preaching and before night people began to come to service. Brother Johnson preached on "Cause and Effect." God was there in a wonderful way and gave the sinners a precious invitation to be ready for the soon return of Jesus. The Holy Ghost told us whom Jesus is coming for, also Jesus said, there will be a benediction to this and an amen. But He most preciously invited the folks to get ready and put on the robe of righteousness. We suppose that eternity alone will reveal the good that was done. Many sought the Lord and one received the Holy Ghost. Both saint and sinner enjoyed the convention.-J. M. Baldree, dis-

THE DEVIL HAD TO MOVE UP

CHOKOLOSKEE, Fla.- We were glad to attend the Miami Camp Meeting where the Lord wonderfully laid His hand on my little girl for healing. We praise Him. We were also glad to be at the Preachers' Meeting at Wimauma. The spirit of love dominated; much good was done and much good to follow as the result, for we were pressed with the thought, "The struggle of today is not only for the present but for the vast future also." Our General Overseer, Brother Latimer, was present and commended the move and said it was the best of its kind in our day that he had attended. He, along with the rest, enjoyed the benefits of the Lord in the meeting. As he was enroute to the Bahama Islands, we came together to Everglades, where Brother C. H. Shaw stopped off with us and we began a meeting the night of the 14th of March, which continued till March 31st. The Lord blest Brother Shaw in giving out the Word and he let Him have His way, which being combined, was the need of the hour, This is given in as a hard place, but the devil had to give back in the meeting as nine got victory, three were re claimed to the experience of the Holy Ghost and many others blest. In fact we all received blessings and are encouraged, and feel that it will not be so hard hereafter. Brother and Sister Shaw won many friends who stood by them in a financial way. We feel that if the meeting could have continued another week, others would have prayed thru, but other engagements called Brother Shaw away. They will have a welcome back any time the Lord sees good to bless them to come. We were glad to have them in our home. We bespeak a successful future in the ministry for Brother Shaw. All pray that he will win many souls for Je sus. The meeting closed with the Lord's Supper and feet washing. Pray for us here. May the Lord bless all the churches and pastors .- D. F. Baldree

WE DO JOB PRINTING OF ALL KINDS

YOU CAN'T BEAT OUR WORK OR PRICES ANYWHERE

Prices Cn Some of Our Job Work **ENVELOPES** Per 1000

\$2.75 No. 10 \$8.00 LETTERHEADS Per 500 \$3.25 Per 1000 5.50 STATEMENTS \$3.00 Per 500 Per 1000 . CIRCULARS 6 x 9 per 500 \$2.50 per 1000 4.50 9 x 12 per 500 4.00 per 1000 6.50ROUND CORNERED CARDS Size 88 per 500 \$2.75 per 1000 \$4.50 SOCIAL CARDS Per 500 Per' 1000 5.00

Church of God Publishing House CLEVELAND, TENNESSEE